

AGENDA
REGULAR COUNCIL MEETING
BOROUGH OF WOODBURY HEIGHTS
500 ELM AVENUE, WOODBURY HEIGHTS, NJ 08097
FEBRUARY 18, 2015 7:30 P.M.

1. **CALL TO ORDER:** Adequate notice of this meeting has been provided by adopting a schedule of meetings for 2015 which was faxed to the South Jersey Times and Courier Post on January 5, 2015 and posted on the bulletin board in the Municipal Building conforming to the directives of the “Open Public Meetings Act”.
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **MINUTES** **Reorganization Meeting 01-04-2015**
Regular Council Meeting 01-21-2015
5. **CLERK’S REPORT**
6. **PUBLIC PORTION**
7. **ENGINEER’S REPORT**
8. **SOLICITOR’S REPORT**

ORDINANCES
FIRST READING/INTRODUCTION

ORDINANCE 2-2015

AN ORDINANCE OF THE BOROUGH OF WOODBURY HEIGHTS COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY AMENDING CHAPTER 101 ENTITLED CONSTRUCTION PERMIT FEES

ORDINANCE 3-2015

ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE

ORDINANCE 4 – 2015

ORDINANCE OF THE BOROUGH OF WOODBURY HEIGHTS, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY ESTABLISHING A JOINT MUNICIPAL COURT FOR THE BOROUGHS OF WOODBURY HEIGHTS, PITMAN, WENONAH, AND THE TOWNSHIP OF MANTUA, AND APPROVING A JOINT MUNICIPAL COURT SHARED SERVICE AGREEMENT FOR THE OPERATION OF THE MANTUA JOINT MUNICIPAL COURT

RESOLUTIONS

RESOLUTION 28 – 2015

RESOLUTION APPROVING THE TRANSFER OF PLENARY RETAIL DISTRIBUTION LICENSE NO. 0823-44-002-006 HERETOFORE ISSUED TO SAI VINITH, LLC, TO GM LIQUOR, INC.

RESOLUTION 34-2015

RESOLUTION APPOINTING PRINCIPAL PUBLIC WORKS MANAGER

RESOLUTION 35-2015

RESOLUTION APPOINTING MEMBERS OF THE WOODBURY HEIGHTS MUNICIPAL ALLIANCE COMMITTEE

RESOLUTION 36-2015

RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING (AGREEMENT) BY AND BETWEEN THE NEW JERSEY OFFICE OF EMERGENCY MANAGEMENT AND THE BOROUGH OF WOODBURY HEIGHTS

RESOLUTION 37-2015

RESOLUTION SUPPORTING, RECOGNIZING AND HONORING THE SERVICE OF LAW ENFORCEMENT OFFICERS

RESOLUTION 38-2015

RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS

- 9. COMMITTEE REPORTS**
- 10. BILL LIST**
- 11. PUBLIC PORTION**
- 12. ADJOURNMENT**